





Association of Secretaries and Administrative Professionals in Asia Pacific

## "EMPOWERING DIVERSITY BEYOND BORDERS"

## 25<sup>TH</sup> - 29<sup>TH</sup> APRIL 2025 CINNAMON GRAND, COLOMBO, SRI LANKA

## **REGISTRATION FORM**

Please use BLOCK letters to complete the form.																
Name: M	r./Ms./O	thers (A	s in Pa	ssport	- undei	line f	amily	name)	Nati	ionalit	у	F	Passp	ort N	о.	
Preferred	d Name t	o be pri	nted c	n the	badge	(max	. 20 c	haract	ers)							
Full Nam	e of Asso	ociation	: (for <i>F</i>	\SA m	ember	s)										
Name of	Employe	er:							Des	ignatio	on:					
Mailing <i>I</i>	Address:								Cou	ntry:						
																=
Email:							nd Liı				Fa	x:				
						Мо	obile:									
Emerger	ncy conta	act (pleas	se provi	de con	tact deta	ils of a	famil	y memk	er to be	contac	ted in t	he even	nt of a	n emer	gency)	):
Name :																
Relationship:						Mob	ile :									
Congres	s T-Shirt															
T-Shirt S	ize:	s		М		] L [		XL		2XI	-	3	XL		4X	L
			SIZE SPEC													
NO DESCRIPTION		S		М	L		XL	2XL		3XL	4	XL				
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NO	DESCRIPTION	SIZE SPEC								
NO	DESCRIPTION	S	М	L	XL	2XL	3XL	4XL		
Α	Chest	38	40	42	44	46	48	50		
В	Body Length	27	28	29	30	31	32	33		
С	Shoulder Width	17	17.75	18.50	19.25	20	20.75	21.50		
D	Sleeve Length	8.50	9	9.50	10	11	11	11.50		

This is the first As	SA Congress I am a	ttending					
have attended	ASA Congresses	in the past. The	e 26 <sup>th</sup> ASA Congr	ess will	be my	Con	
			ASA Member		Non-A	ASA Member	
Single Room			US\$	850/-		US\$ 1,000/-	
Twin Sharing - I v	will be sharing my	room with:	US\$	650/-		US\$ 800/-	
First Name:	ı	Last Name:			Count	try:	
If this information is for you.	not provided, the	organizers res	erve the full rig	ht to as	sign a ro	oommate	
Congress package with Four nights' accommoda transfers. The package commence breakfast on 29 <sup>th</sup> April 2	ation at Cinnamon es on the 25 <sup>th</sup> April	Grand, Colom					
Congress package Fee I		the participan	t's travel/ visa ex	(penses	•		
Dietary Requirements: Flight Details:		egetarian	Non Ve				
Arr. Flight #:		Arr. Date: Arr. 1			ime:		
Dep. Flight #:		Dep. Date:	Dep.	Dep. Time:			
I will be travelling with	a group	Yes		No			
NOTE: The Organizers w	/ill arrange airport	tranfers for gr	oup arrivals/dep	partures	ONLY.		
Hotel settlement upon a Please note that the co at 2.00pm and check-out obe borne by the deleany medical expenses in Credit cards accepted in registration upon check	ngress package co ut at 12.00 noon o gate and should bo ncurred during thi n Sri Lanka are Visa	n 29 <sup>th</sup> April 20. e settled direc s period to be	25. Hotel mini be tly with the hote borne by the de	ar, laund I prior t legate.	dry, incid o depatu	dental expens ure/check-out	
Payment Information fo	or the Congress Pa	rkage Fee					
•		_	- Total of USC C	50/ ala-	uld ba sa	ando by	
FULL PAYMENT OF US \$ 6 bank transfer remittance		bank charges)	= 10141 01 03\$ 6	55/- SNC	ula be m	iaue by	
The bank details are as							
Account Title : SRI LANKA ASSOCIATION OF ADMINISTRATIVE & PROFESSIONAL SECRETARIES (SLAAPS)							
Current Account Number	er :003011254312	2					
Bank Name & Branch	: HATTON NATIO	ONAL BANK, H	EAD OFFICE BRA	NCH			
Bank Address	: 479 T B JAYAH	MAWATHA, CO	DLOMBO 10, SRI	LANKA			

**Swift Code** 

: HBLILKLX

Please email scanned copy of the bank transfer remittance slip to: asacongress2025@gmail.com

- Payment by bank transfer must be received on or before 06th January 2025
- Please note that any corresponding incoming bank charges in this case, US \$3.00 must be borne by the delegates and should not be deducted from the Congress Registration Fee being remitted.
- No refund will be made for cancellations. However, a substitute delegate will be accepted in the same category.
- Please provide relevant particulars of the substitute delegate if any, ASAP.
- No refund will be made for non-attendance.

Name of Delegate	Signature	Date			

The organizers accept no liability for death, injury, loss, cost of expenses suffered or incurred by any person travelling to or participating in the Congress. The organizers reserve the right to make any amendments that they deem necessary to be in the best interest of the congress delegates, without any notice.

Please return the registration form together with a <u>COPY</u> of the remittance slip to the following:							
Ms. Azra Reyaldeen	ASA / SLAAPS President	asacongress 2025@gmail.com					
Ms. Gwendoline Nilaweera	ASA Chairperson	gnilaweera@yahoo.com					
Ms. Jennifer Fox	ASA Coordinator	jenniferfox248@gmail.com					

Sri Lanka Association of Administrative and Professional Secretaries (SLAAPS)

E-mail: asacongress2025@gmail.com

Web: www.slaapsonline.com

CLOSING DATE: 06<sup>TH</sup> JANUARY 2025